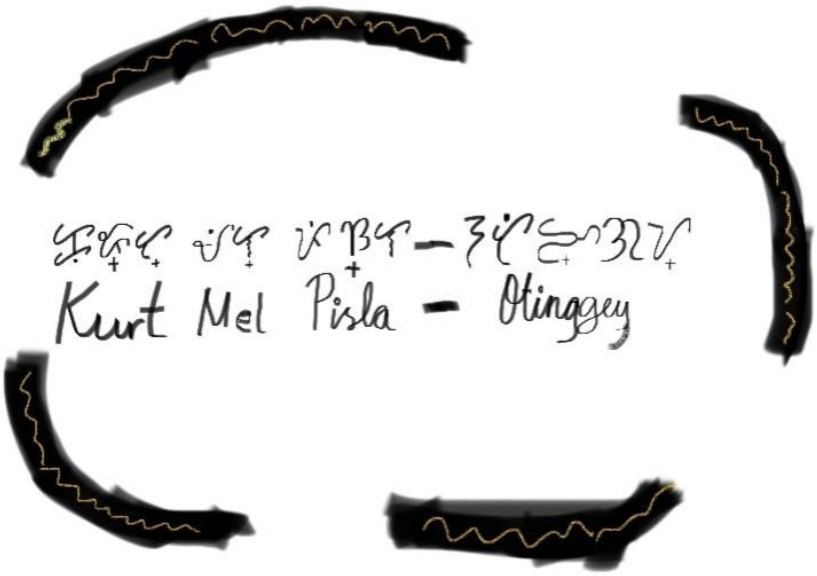
Silly Thoughts

Kurt Mel Otinggey

2025



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Thanks be to the Creator and its Creations.

KURT MEL P OTINGGEY

JANUARY 11, 2024

Good without God[s]?

[1]There is the horrific temple of gossips.
It is difficult to destroy.
Gods inside there are fame and lust.
This treated people like a toy.

[2]But there is a two-legged tiger.
It has no tail but to a wise reason is a follower.
This beast is facing the huge snake of hypocrisy.
The monstrous foe has devoured many souls.

[3]The tiger will aim to slash its belly,
So the poor breaths trapped can get out freely.
Although it was an unforgiving enemy,
The savior is dealing with it cleverly.

[4]A miracle will trample the wicked magic.
It is deed, not just a gimmick.
The tiger with its teeth will gnash the snake’s scales.
And, in triumph had opened the stomach of the fiend that in its wickedness fails.

[5]There was the altar of fame.

But it knows no shame.
It does not want to burn its name.
But with frailty, it does not last and always the same…
A false hope is put into tame,
And turns into a lame.

[6]The lust of power,
Like a shining tower,
Will soon can be over,
Can be rammed even by a rusty hammer.

[7]The fallible wits appeared to be like heaven.
But behind these were worse than a heathen.
It turns a spirit into a breathless stone,
Leaving it in abyss alone.

[8]There are so many gods.
Lies, Fears, Meaningless Life, and the like.
These are enemies needed to turn into friends.
And the Good never ends.

[9]*Are these suppositions lovely and truthful?*

Humbug and Hambog[1]

[10]People might speak sweet and tricky words.

Ang mga tao’y mahilig sa tamis ng sinungaling.

But are they blameful ones?

Ngunit masisisi ba sila?

[11]Ipinagyayabang ng mga naturing nilalang na sila ay mataas pa sa ibang uri.

Hindi naman masamá kung sarili ay ipuri.

Ngunit mahalaga na ang sansinukob hindi hamak lang kung ituri.

[12]There are needs of changes.

May mga pagbabagong kailangan.

Words are not enough to show one’s character.

Ang salita ay hindi sapat upang Ipakita ang pagka-tao.

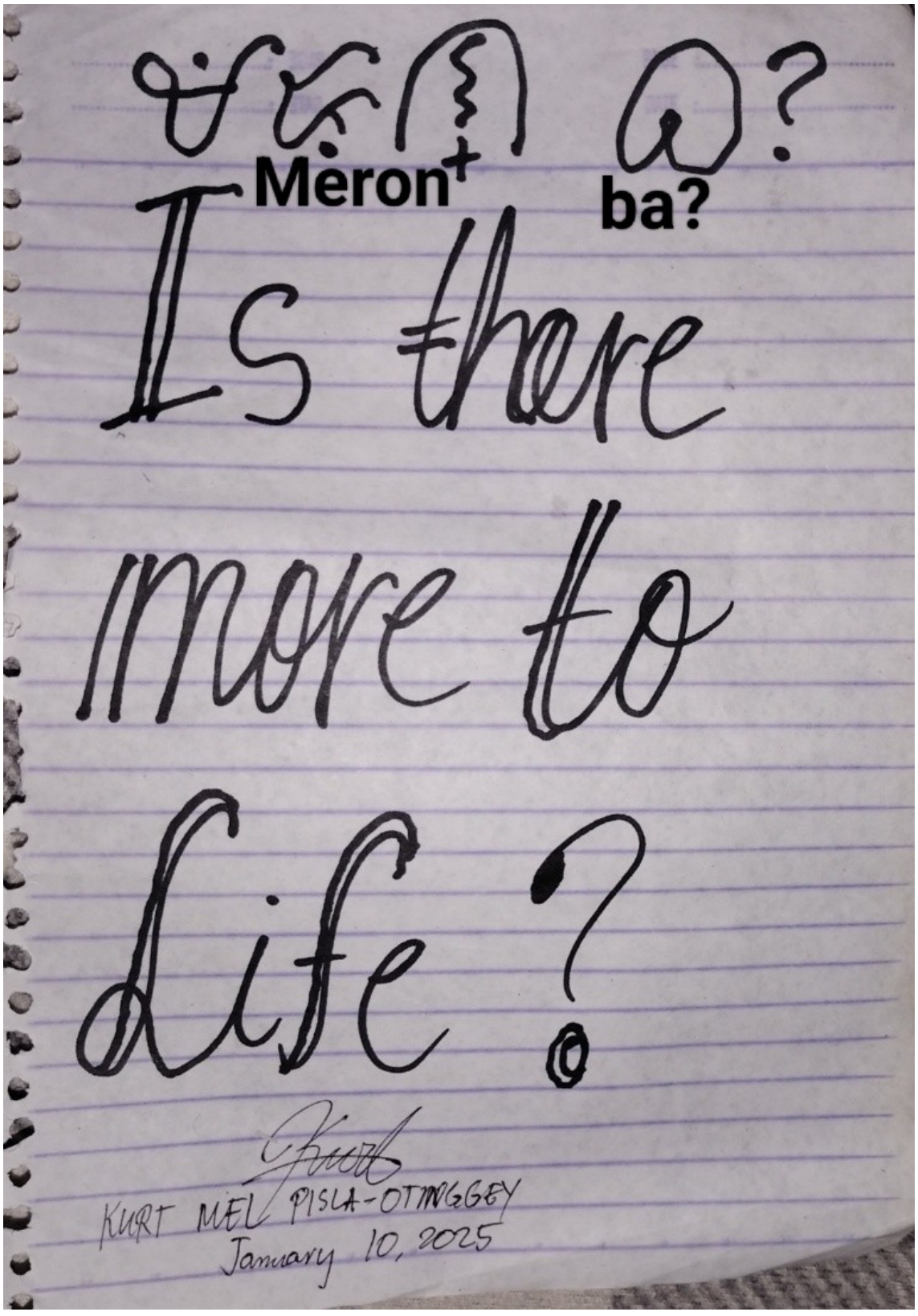
[13]It is good to boast that we are humble.[2]

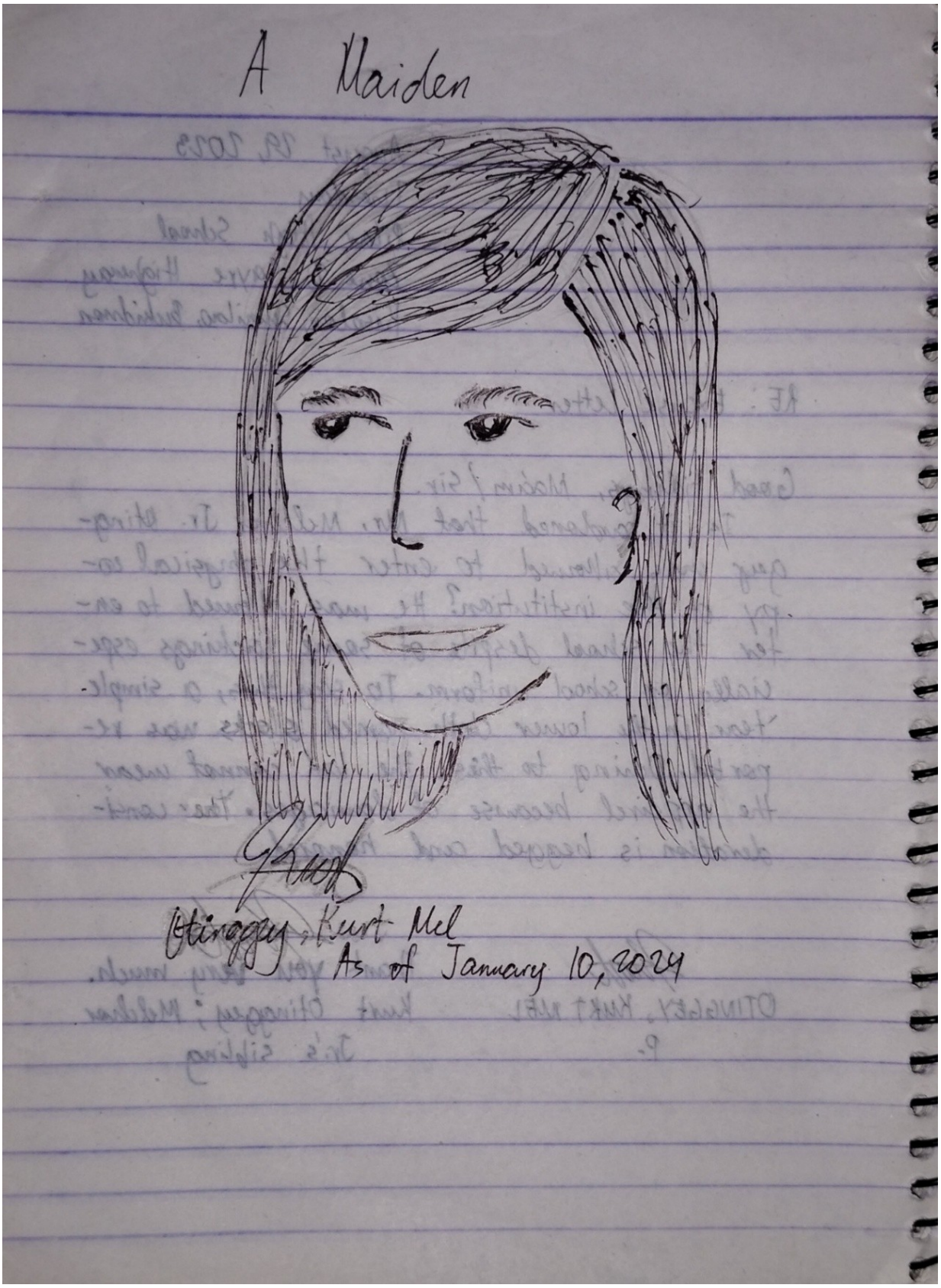
Magandang iyabang na tayo’y magpakumbabá.

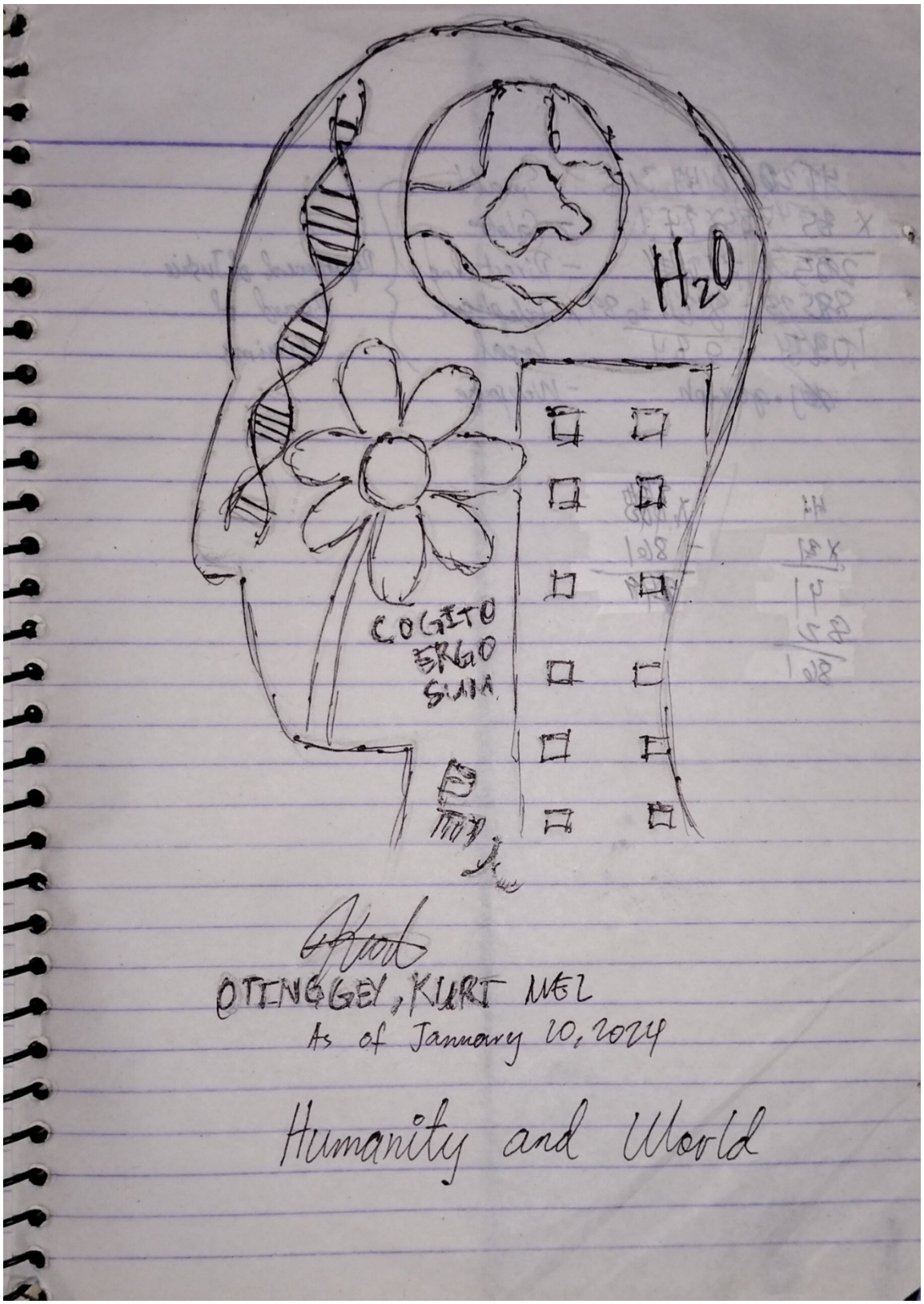
Wise people said that a cup is useful when empty.

Ayon sa mga paham na ang isang tasa ay magagamit ‘pag walang laman.

[1] Hambog in Filipino tongue can refer as boastful, arrogant, haughty, etc.
[2] Is this correct?


Méron+
ba?
Is there more to life?
KURT MEL PISLA-OTINGGEY
January 10, 2025


A Maiden
Otinggay, Kurt Mel
As of January 10, 2024



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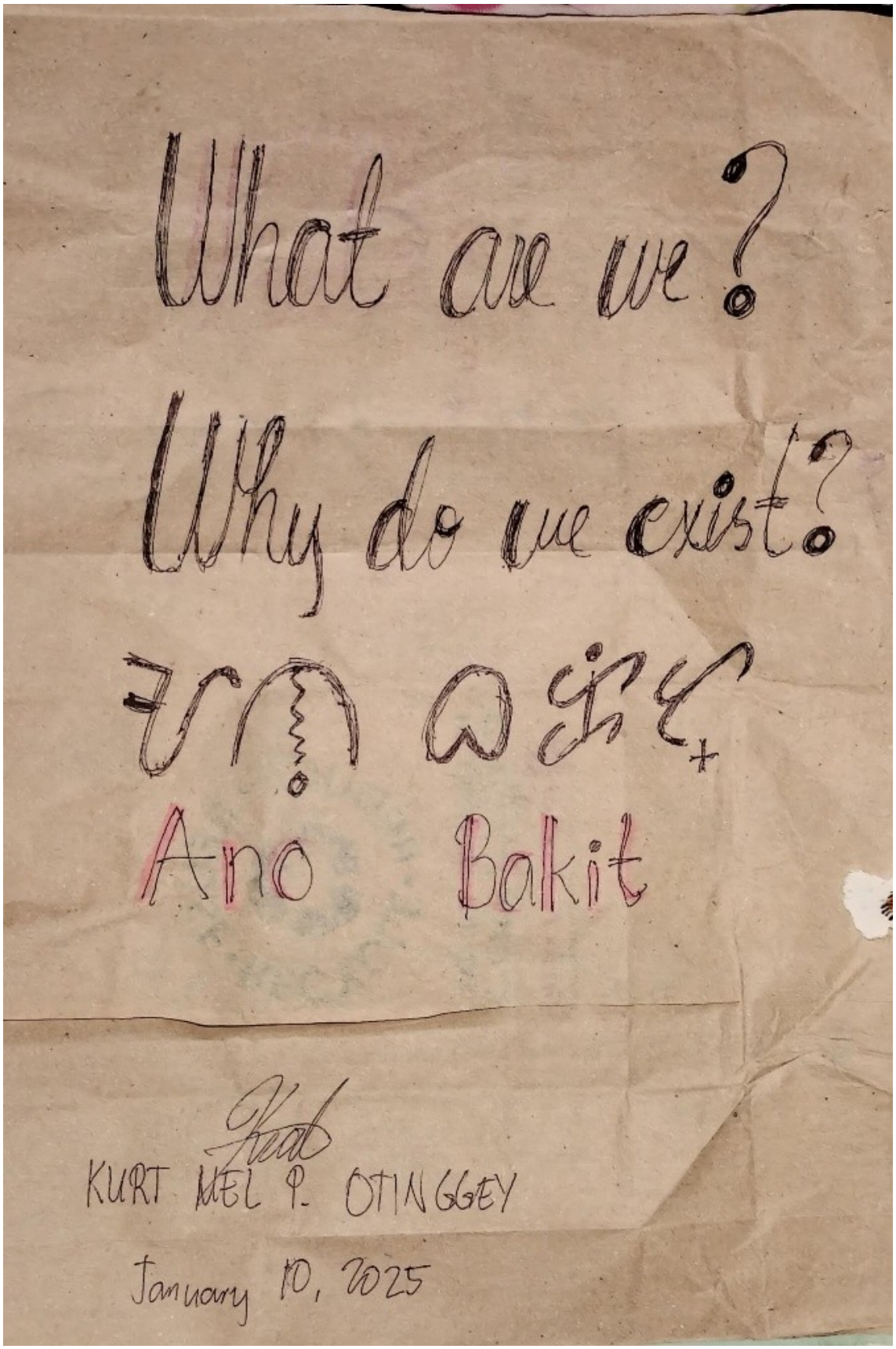
What are we?
Why do we exist?
Ano Bakit
KURT MEL P. OTINGGEY
January 10, 2025

Merely devoured by worms? [3]

[14]There was a lecture,

From the past[4] but might strike the future.

A teacher shows things about food chain.

It is a way [of] and living, both give and gain.

[15]“A crop was eaten by a bug, bug is devoured by chicken, and a meat of chicken is eaten by humans.” The teacher said these.

[16]And there is a clever boy[5] whisper to his fellow learners.

“If a human died, worms will feast on it.”

[17]The others chuckled while some almost spat out of disgust.

It might some sort of joke.

But in life, it might be a great stroke.

[18]This youth appreciated life as a treasure.

And, death, difficult to foresight nor measure.

There is hope in every breath.

[3] It is hoped not to take this question out of disgust but with open thought and acceptance. Thanks be to the creations.
[4] It was around 2014 and 2015 AD in a class session in Lupiagan Elementary School, [Lupiagan Sumilao, Bukidnon, Mindanao, Philippines].
[5] May this lad live a blessed existence.

However, laying down in a coffin is not a threat.[6]

[19]Humankind is to acknowledge Life.
What happens if it is lost?
From dust we came and to it we return.
Our bones been burn,
And put into an urn.[7]

[20]But [our] soul is undead,
Unlike to tasty but perishable bread.
While there is life, cherish it.
It is to taste more, not just a bit.

[21]Death might not be the end.
It can be turn into rest.
Life found on it as mend.[8]
And soul might be prepared for its last rest.

[22It is neither heaven or hell.
A purgatory might be another paradise.
It is a glittering Shambhala[9] in disguise.

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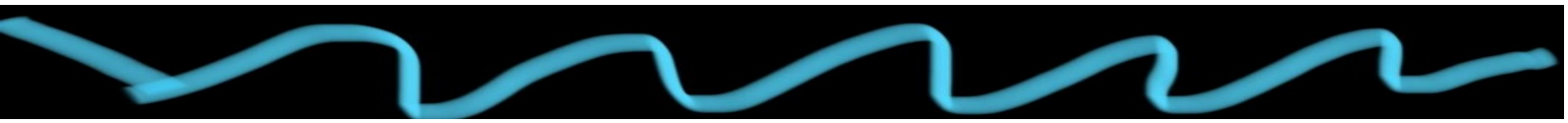
[6] Is this correct?
[7] *Burn, urn*, this treatment of dead might be inspired from Dharmic and Daoic belief.
[8] Is this correct?
[9] Shambhala is said to be a world of possible bliss especially for Buddhist [and other] thoughts.

Oh how nice.

[23]Safety and salvation. Safety for the body. Salvation for the soul.[10]



January 11, 2025

[24]Yeshua Meshiyah,[11]

Yes you are masaya.[12]

What in a homonym or revelation is this!?

[25]Finding treasures in trash,

How is it [im]possible?

The Atheist Exorcist

[10] Is this thought uttered out of love?
[11] Yeshua Meshiyah is known to be the Hebrew or Semitic name of Jesus Christ.
[12] *Masaya* means *happy* in Filipino tongue.

[26]An atheist priest whose God names *Nothing-but-Something–that–turns-to-Everything.*

He sensed a heavy aura.

Thanks to himself for saying a mantra. “*There is a Highest Thought among others.”*

[27]Here comes the devil of fallacy,

Uttered and mock him with striking words.

“Humans are willed being,

Devils are willed being as well.

Hence humans are devils too.”

It was followed with insult and ear-raping laughter. “Hoo-haa!”

And the devil uttered.

“We are the same idiots,

You, self-righteous bigots.”

[28]The priest whispered to himself and to the Higher Consciousness.

“This thing is a clever one.

Tricking me is for him a sort of fun.

I might be outsmarted by this sprite.

But its cunningness be despite.”

[29]The devil mocked again.

“Ha! ‘cannot fight me you two-legged beast.

In cowardice, your fellow kind has feast.”

[30]And the priest answered.

“Why need to fight you when you are already defeated by your own folly. You said earlier that we are the same idiots. You just mocked your self.

Be gone you coward.”

[31]The devil laughingly run away yet weeping later on knowing that the priest cannot be merely tricked.

[32]Let it be so.